

## CENTRAL BOARD OF SECONDARY EDUCATION (An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX - IX

#### **Mandatory Public Disclosure**

#### GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS   |
|-----------|-----------------------------------|---|
| 1         | NAME OF THE SCHOOL                | PARTH PUBLIC SCHOOL   |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 530340  |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 40319   |
| 4         | COMPLETE ADDRESS<br>WITH PIN CODE | G T ROAD GHARAUNDA, DIST. KARNAL<br>(HARYANA) PIN CODE 132114 |
| 5         | PRINCIPAL NAME & QUALIFICATION:   | MS ADARSH SETHI, M.A. ENGLISH(HONS.) B.ED.                    |
| 6         | SCHOOL EMAIL ID                   | ADARSHSAMPADA@YAHOO.CO.IN                                     |
| 7         | CONTACT DETAILS (LANDLINE/MOBILE) | 01748-252833  |

#### **DOCUMENTS AND INFORMATION:**

| SL<br>NO. | DOCUMENTS/INFORMATION   | UPLOAD DOCUMENTS |
|-----------|---|------------------|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | UPLOADED         |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | UPLOADED         |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | UPLOADED         |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | NA NA            |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | UPLOADED         |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | UPLOADED         |



"शिक्षा केन्द्र", २, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092 "SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092







### केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)



#### CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | NA       |
|---|---|----------|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | UPLOADED |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/INFORMATION   | UPLOAD<br>DOCUMENTS |
|-------|---|---------------------|
| 1     | FEE STRUCTURE OF THE SCHOOL   | UPLOADED            |
| 2     | ANNUAL ACADEMIC CALANDER.   | UPLOADED            |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                             | UPLOADED            |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                    | UPLOADED            |
| 5     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | UPLOADED            |

#### RESULT CLASS: X

| S.NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS<br>PERCENTAGE | REMARKS |
|-------|---------|----------------------------|------------------------|--------------------|---------|
| 1     | 2017-18 | 84                         | 74                     | 88.1               |         |
| 2     | 2018-19 | 83                         | 80                     | 96.39              |         |
| }     | 2019-20 | 111                        | 109                    | 98.2               |         |







# केन्द्रीय माध्यमिक शिक्षा बोर्ड (मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक खायन संगठन)





RESULT CLASS: XII

| S.NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS<br>PERCENTAGE | REMARKS |
|-------|---------|----------------------------|------------------------|--------------------|---------|
|       | 2017-18 | 78                         | 73                     | 93.59              |         |
| 2     | 2018-19 | 85                         | 73                     | 85.88              |         |
| }     | 2019-20 | 87                         | 85                     | 97.7               |         |







(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

# CENTRAL BOARD OF SECONDARY EDUCATION (An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India) STAFF (TEACHING)



| INFORMATION                               | DETAILS  |  |
|---|--|--|
| PRINCIPAL                                 | MS ADARSH SETHI  |  |
| TOTAL NO. OF TEACHERS                     | 85   |  |
| o PGT                                     | 21   |  |
| o TGT                                     | 27   |  |
| o PRT                                     | 37   |  |
| TEACHERS SECTION RATIO                    | 1:30   |  |
| DETAILS OF SPECIAL EDUCATOR               | MS NISHA XAVIER  |  |
| DETAILS OF COUNSELLOR AND WELNESS TEACHER | MS VANDANA RANA  |  |
|   | PRINCIPAL  TOTAL NO. OF TEACHERS  O PGT  O TGT  O PRT  TEACHERS SECTION RATIO  DETAILS OF SPECIAL EDUCATOR |  |

#### SCHOOL INFRASTRUCTURE:

| S.NO. | INFORMATION   | DETAILS    |
|-------|---|------------|
| 1     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 12140      |
| 2     | NO. AND SIZE OF THE CLASS ROOMS (IN SQ-FTMTR)   | 53.14      |
| 3     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 11 (74.84) |
| 4     | INTERNET FACILITY (Y/N)   | YES        |
| 5     | NO. OF GIRLS TOILETS  | 14         |
| 6     | NO. OF BOYS TOILETS   | 17         |
| 7     | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |            |





# Affiliation Automation and Monitoring System Central Board of Secondary Education

Grant Letter for -: EX-02151-1718

CBSE/Aff/P-17

Phone: 22509252-57-59 Telex:66015-CBSE-IN Gram:CENBOSEC, DELHI

Central Board of Secondary Education
Shiksha Kendra, 2, Community Cetnre, Preet Vihar, Vikas Marg, Delhi-110 092.
(AFFILIATION BRANCH)

CBSE/Aff1./EX-02151-1718/2017-18

Date: 06/04/2017

PARTH PUBLIC SCHOOL G T ROAD NEAR GOVT SR SEC SCHOOL GHARAUNDA KARNAL HARYANA GHARAUNDA KARNAL 132001

Sub: Extension of Provisional affiliation to the above said school beyond 31.03.2017

No. CBSE/AFF/ 530340-EX-02151-1718 /2017

Dated: 27/03/2017

The Manager,

Parth Public School.

G.T. Road, Gharaunda,

Dist. Karnal, Haryana - 132 001.

Sub: Extension of Provisional Affiliation to the above said school (Affiliation no. 530340) beyond 31.03.2017- regarding.

Sir/Madam,

This is with reference to your online application No. EX-02151-1718 registered on 20/06/2016, on the above subject.

In this connection, I am directed to convey the sanction for extension of provisional affiliation of the school with the Board for its <u>Secondary School Examination and Senior School Certificate</u> <u>Examination</u> for a further period of five years w.e.f. 01.04.2017 to 31.03.2022 subject to the fulfillment of the following conditions:-

### FORM-VII

Revised certificate of Registration issued under Section 9(4) of The Haryana Registration and Regulation of Societies Act,2012 upon allotment of a new Registration Number.

(See Sub Rule (2) of Rule 8)
Revised Certificate of Registration of Society.

I,hereby certify that Sampda Educational Society, registered vide Regn.Number ROS-2034 Dated 17.3.1997(1996-97) registered with District Registrar, Karnal has been allotted a new Registration Number as undermentioned on this 14<sup>th</sup> day of October,2013 under the Haryana Registration & Regulation of Societies Act,2012 (Haryana Act No.1 of 2012).

0

0

Registration District Code Year of State Registration Number Code 2 K HR Registrered Office address Name of the Society Kothi No.1,Opp. Dyal Singh College, Sampda Educational Karnal. Society

Issued under my hand at Karnal on this 14th day of October 2013.

Signature of District Registrar of

& Societies, Haryana KARNAL

ायांग्य 'निदाम सक्राइरः TITUT आदेश क्यांक/5/31/-97 वि-1121 दिनांक वर्डीगद:-01/8.98

The Tilling रहिला ट्राएड (उर्गाल) के कन्द्रीय माध्यमिक िर्मा पर्नि नहीं दिल्ली से दूरकों स्तर की संबंधता लेने हेतू अनाम दित प्रमागा पत्र इस ार्त पर जारी किया जाता है कि विशेषय समय-२ पर जारी की जाने वानी दस विशेष की 'हिदायती' की पालना कराता रहेगा ।

विभागीय हिदायतो की पालना न करने पर यह अनागति प्रमागा पत्र वापिस लिया जा सकता है।

मिटेगक सेकण्डरी शिथा हरियागा, वण्डीगढ ।

दिना व, वण्डीगढ:- 25-8-98

इतकी एक प्रति निम्नितिषित को तूवनार्थ/आवायक कार्यवाही हेतू रेजी जाती है:-जिला विचित्र अधिकारी करेगारि को उनके यादी क्रमांक मि-198/5/198 दिनांग/7.7.98 के राह्म में ।

प्राचार्य, त्रावित्रिक इसका दार्डिशियाण) सविष, केन्द्रीय माध्यामिक शिष्टा वोर्ड, निष्टा केन्द्र, कम्यूनिटी सेंटर, प्रीत दिहार,

नर्र दिल्ली-110092.

अधीर्धक विधालय 4/8

कृर्त निदेशक सैकण्डरी शिक्षा हरियागा। चण्डीगद 🗠

तम् 24.8.98



(BUILDING & ROADS) HARYANA

Executive Engineer, Provincial Division No.2 PWD B&R Br. Karnal

Tele Fax:- 0184-2270946 E-mail ID- pwd-eepd2-karnal@hry.nic.in

To

The Principal,

Parth Public School

G.T. Road, Gharaunda Distt. Karnal

Memo No.

8120

Dated:

13/05/20/21

Subject:

Issue of Building Safety Certificate.... Parth Public School G.T. Road,

Gharaudna Distt. Karnal

Reference: Your letter no. 01/2021-22 dated 12.05.2021.

In this connection, it is reported that the school building has been inspected by the undersigned and the structural integrity of building seems intact and is likely to serve intended service life. It is a safe building.

This is for your kind information and further necessary action.

DA/Nil

Executive Engineer, Provincial Division No.2, PWD B&R Br. Karnah

#### Application for : Renewal Of Fire NOC

Application ID: 100602123000155

Application Date: 30/04/2021

## \*100602123000155\*

District : KARNAL

Fire Station: Karnal

**Municipal Corporation Karnal** 

| Details of Previous Firefighting Scheme |  |  |  |
|---|--|--|--|
| No.                                     |  |  |  |
| Date                                    |  |  |  |
| Issuing Authority                       |  |  |  |

| Details of Previous Fire NOC |                 |  |  |
|------------------------------|-----------------|--|--|
| No.                          | 100632023000003 |  |  |
| Date                         | 10/01/2020      |  |  |
| Issuing Authority            | fso             |  |  |

| Building Details                   |                              |
|------------------------------------|------------------------------|
| Type of Ownership                  | Others                       |
| Ownership title                    | PARTH PUBLIC SCHOOL          |
| Height of the building (In Meters) | 14.00                        |
| Plot Area (In Sq. yards)           | 8040.00                      |
| Type of occupancy                  | Group B-Educational Building |
| Tehsil                             | KARNAL                       |
| Town                               | Karnal                       |
| Ward No.                           | 0                            |
| UniquePropertyID                   |                              |
| Name / Number of the building      | PARTH PUBLIC SCHOOL          |
| Address of the building            | GHARAUNDA KARNAL             |

| Applicant Details             |                     |
|-------------------------------|---------------------|
| Name Of Applicant             | PARTH PUBLIC SCHOOL |
| Residential address Applicant | GHARAUNDA KARNAL    |
| Phone No.                     |                     |
| Mobile No.                    | 000000000           |
| E-mail ID                     |                     |
| PAN NO.                       | BLCPS5372K          |

Certified that the above information is true to the best of my knowledge .



# OFFICE OF CIVIL SURGEON KARNAL-132001



Ph. No. 0184-2267796, 2267569 Email: dhs.csknl@hry.nic.in

| NO OBJECTION O                            | CERTIFICATE                              |
|---|--|
| Certify that the premises of Par.         | the Public School                        |
| has been inspected. The campus of the     |  |
| from Sanitation & Hygienic point of vie   | w. This certificate is valid for one     |
| year from the date of issue.              | W. Tims certificate is value             |
|   | Sd/-                                     |
|   | Deputy Civil Surgeon, (Health)<br>Karnal |
| No. GH/SSI/2020/ 595                      | Dated 30/12/20                           |
| A copy is forwarded to the for in         | formation and necessary action in        |
| reference to his letter no. PAS 1.1384 20 |  |
| or information.                           |  |
| Principal Parth Public                    | School Gharounda 18me                    |
|   |  |
|   | Deputy Civil Surgeon, (Health)           |

by Karna San

### PARTH PUBLIC SCHOOL (PROPOSED ANNUAL ACADEMIC CLANDER) SESSION 2021–22

| Month/s         | Date/s   | Day                          | Event                                    |  |  |  |  |  |  |
|-----------------|--|------------------------------|--|--|--|--|--|--|--|
| April,          | 1 <sup>st</sup> April                              | Thursday                     | Start of New Session                     |  |  |  |  |  |  |
| 2021            | 14 <sup>th</sup> April                             | Wednesday                    | Holiday -Ambedkar Jayanti / Baishaki     |  |  |  |  |  |  |
|                 | 21 <sup>st</sup> April                             | Wednesday                    | Holiday – Ram Navami                     |  |  |  |  |  |  |
|                 | 17 <sup>th</sup> to 27 <sup>th</sup> May           |                              | Unit Test – I                            |  |  |  |  |  |  |
|                 | 13 <sup>th</sup> May                               | Thursday                     | Holiday – Id-Ul-Fitr                     |  |  |  |  |  |  |
| ):              | 29 <sup>th</sup> May                               | Saturday                     | Parents' Day                             |  |  |  |  |  |  |
| June, 2021      | 1st June to 30th June                              |                              | Summer Vacation                          |  |  |  |  |  |  |
| July,           | Every Monday & Tuesday                             |                              | Class Test (In Zero & First Periods)     |  |  |  |  |  |  |
| 2021            |  |                              | (All subjects in rotation)               |  |  |  |  |  |  |
|                 | 31st July  | Saturday                     | Holiday - Shaheed Udham Singh's          |  |  |  |  |  |  |
|                 |  | 978                          | Martyrdom Day                            |  |  |  |  |  |  |
|                 | 10th August  | Tuesday                      | Mehndi Competition                       |  |  |  |  |  |  |
|                 | 11st August  | Wednesday                    | Holiday – Teej                           |  |  |  |  |  |  |
| August,<br>2021 | 15 <sup>th</sup> August                            | Sunday                       | Independence Day - Flag Hoisting         |  |  |  |  |  |  |
| 2021            | 22 <sup>nd</sup> August                            | Sunday                       | Holiday – Raksha Bandan                  |  |  |  |  |  |  |
|                 | 30 <sup>th</sup> August                            | Monday                       | Holiday - Janmashtami                    |  |  |  |  |  |  |
|                 |  | 0.90                         |  |  |  |  |  |  |  |
| September,      | 13 <sup>th</sup> Sept. to 28 <sup>th</sup> Sept.   |                              | Terminal Examination                     |  |  |  |  |  |  |
| 2021            | 23 <sup>rd</sup> September                         | Thursday                     | Holiday – War Heros' Martyrdom Day       |  |  |  |  |  |  |
|                 | 2 <sup>nd</sup> October                            | Saturday                     | Holiday – Mahatma Gandhi's B'Day         |  |  |  |  |  |  |
|                 | 4 <sup>th</sup> October                            | Monday                       | Parents' Day                             |  |  |  |  |  |  |
| October,        | 7 <sup>th</sup> October                            | Thursday                     | Holiday – Maharaja Agarasen Jayanti      |  |  |  |  |  |  |
| 2021            | 15 <sup>th</sup> October                           | Friday                       | Holiday – Dussehra                       |  |  |  |  |  |  |
|                 | 20 <sup>th</sup> October                           | Wednesday                    | Holiday – Balmiki Jayanti                |  |  |  |  |  |  |
|                 | 24 <sup>th</sup> October                           | Sunday                       | Holiday - Karva Chauth                   |  |  |  |  |  |  |
| r.              | 29 <sup>th</sup> Oct 30 <sup>th</sup> Oct.         | Friday – Saturday            | Sports Meet                              |  |  |  |  |  |  |
| November,       | 1st November                                       | Monday                       | Holiday – Haryana Day                    |  |  |  |  |  |  |
| 2021            | 1 <sup>st</sup> Nov. – 6 <sup>th</sup> Nov. '21    |                              | Diwali Holidays                          |  |  |  |  |  |  |
| 2021            | 19 <sup>th</sup> November                          | Friday                       | Holiday – Guru Nanak Dev Jayanti         |  |  |  |  |  |  |
|                 | 13 <sup>th</sup> to 24 <sup>th</sup> December      |                              | Unit Test - II                           |  |  |  |  |  |  |
|                 | 25 <sup>th</sup> December                          | Saturday                     | Holiday – Christmas Day                  |  |  |  |  |  |  |
|                 | 30 <sup>th</sup> December                          | Thursday                     | Parents' Day                             |  |  |  |  |  |  |
| December, 2021  | January Winter Break                               | (If directed by              | Winter Break                             |  |  |  |  |  |  |
| &               | 4  | the Govt.)                   |  |  |  |  |  |  |  |
| January, 2022   | 1 <sup>st</sup> Jan. to 7 <sup>th</sup> Feb.'2022  | (wait for CBSE<br>Guideline) | Board Practical Exams. – Classes X / XII |  |  |  |  |  |  |
|                 | 8 <sup>th</sup> Jan. – 22 <sup>nd</sup> Jan. '2022 |                              | Pre-Board Exam. for Classes X / XII      |  |  |  |  |  |  |
|                 | 26 <sup>th</sup> January                           | Wednesday                    | Flag Hoisting / Republic Day             |  |  |  |  |  |  |
|                 | 29 <sup>th</sup> January                           | Saturday                     | Parents' Day for Classes X / XII         |  |  |  |  |  |  |
|                 | 1st February                                       | Tuesday                      | Kalpana Chawla's Death Anniversary       |  |  |  |  |  |  |
| V.              | 5 <sup>th</sup> February                           | Saturday                     | Holiday- Basant Panchami                 |  |  |  |  |  |  |
|                 | 8 <sup>th</sup> Feb. to 22 <sup>nd</sup> February  | •                            | Annual Exam for Classes IX / XI          |  |  |  |  |  |  |
| February        | 16 <sup>th</sup> February                          | Wednesday                    | Holiday- Guru Ravi Dass Jayanti          |  |  |  |  |  |  |
| &               | 25 <sup>th</sup> Feb. to 18 <sup>th</sup> March    | · **                         | Annual Exam for Classes Nursery-VIII     |  |  |  |  |  |  |
| March,          | 28 <sup>th</sup> February                          | Monday                       | Results - Classes IX / XI                |  |  |  |  |  |  |
| 2022            | 1st March  | Tuesday                      | Holiday - Maha Shivratri                 |  |  |  |  |  |  |
|                 | 7 <sup>th</sup> March, 2022                        | Monday                       | New Session Starts for Classes X / XII   |  |  |  |  |  |  |
|                 | 18th March   | Friday                       | Holiday - Holi                           |  |  |  |  |  |  |
|                 | 29 <sup>th</sup> March                             | Tuesday                      | Results – Classes Nursery to VIII        |  |  |  |  |  |  |
|                 |  |                              |  |  |  |  |  |  |  |

Month & Date ਰਿथਿ

# कारवाई कमेटी Proceeding Book

LIST OF SCHOOL MANAGEMENT COMMITTEE

## LIST OF SMC MEMBERS

| Sr. N   | o Designation    | Name of the Member   | Combination              |  |  |  |  |
|---|------------------|----------------------|--------------------------|--|--|--|--|
|   | 1 Director       | Ms Adarsh Sethi      | Trace I wat II D         |  |  |  |  |
|   | 2 Secretary      | Ms Rachana Mehta     | 981202762                |  |  |  |  |
|   | 3 Principal      | Ms Poonam Sethi      | 999600921                |  |  |  |  |
|   | 4 Vice President |                      | 989608742                |  |  |  |  |
|   | Executive Memi   | Ms Sampada Sethi     | 8105940311               |  |  |  |  |
| 6   |                  | Tandana Nana         | 9416783784               |  |  |  |  |
| 7   |                  | Maria Dilatia        | 9215677797               |  |  |  |  |
| 8   |                  | - Manja Bharawaj     | 9896706667               |  |  |  |  |
| 9   |                  | Tarriba              | 999666455                |  |  |  |  |
| 10  | Executive Memb   | Tillou Dogra         | 9416032191               |  |  |  |  |
| 11  | Executive Member | - dandeep kawai      | 9896661321               |  |  |  |  |
| 12  | Executive Member | red raikasii kawai   | 9813010321               |  |  |  |  |
| 13  | Executive Membe  | - Saucsii Saluja     | 9991278848               |  |  |  |  |
| 14  | Executive Membe  | THIOU IVIALIK        | 9824039727               |  |  |  |  |
| 15  | School Teacher   | - Total Kwatta       | 9416851088               |  |  |  |  |
| 16  |                  | Ms Anita Sethi       | 9017288881               |  |  |  |  |
| <ul><li>16 School Teacher</li><li>17 Counsellor</li></ul> |                  | Mr Sanjay Saluja     | 8529875274               |  |  |  |  |
|   |                  | Dr. Pampa Sen        |                          |  |  |  |  |
| COUNSEND  |                  | Ms Taruna Bhatia     | 9416000375               |  |  |  |  |
|   | Parent Member    | Ms Vandana Pasrichaa | 9215877797               |  |  |  |  |
| 20   Parent Member  |                  | Ms Harsh Saluja      | 9813535050<br>8529170216 |  |  |  |  |

# कारवाई कमेटी Proceeding Book

## LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS

#### LIST OF MEMBERS

| Sr.No.        | Designation          | Name of the member | Contact Number | Signature |  |  |
|---------------|----------------------|--------------------|----------------|-----------|--|--|
| 1 Chairperson |                      | Ms. Adarsh Sethi   | 9812027622     | adam      |  |  |
| 2             | Vice-<br>Chairperson | Ms. Poonam Sethi   | 9896087425     | 8 staller |  |  |
| 3             | President            | Mr Jagdev          | 9813033280     | Dagd      |  |  |
| 4             | Vice President       | Mr Vikas           | 9215752810     | CLEBAS    |  |  |
| 5             | Secretary            | Ms. Jyoti Kwatra   | 9416851088     | Systi     |  |  |
| 6             | Joint Secretary      | Mr Sandeep Kumar   | 7015986378     | Sardeep   |  |  |
| 7             | Treasure             | Mr Sanjay Saluja   | 7015361918     | 84        |  |  |
| 8             | Parent               | Ms. Sunita Devi    | 8307634282     | Scoular   |  |  |
| 9             | Parent               | Mr Ashwani Mehta   | 9808111111     | John      |  |  |
| 10            | Parent               | Ms Poonam          | 9034534220     | P.        |  |  |
| 11            | Parent               | Mr Dinesh Bogra    | 9466707886     | Dinish B  |  |  |
| 12            | Teacher              | Ms. Anita Sethi    | 9017288881     | Acthi     |  |  |
| 13            | Teacher              | Ms Shammi          | 9996467845     | Our'      |  |  |
| 14            | Teacher              | Ms Shaveta Grover  | 8685020606     | Mui       |  |  |
| 15            | Teacher              | Mr Gaurav          | 9466250024     | To        |  |  |

| WORKSHEETS/EXAMINATION FEE | ASSIGNMENTS/CIRCULARS/ |  | LABORATORY CHARGES/ PHYSICAL<br>EDUCATION & FINE ART |                          |                           |                     |        |      |      |     | FOR ALL STUDENTS / ALL STREAM |                      |                 | AIVIAL AIND DEV CITATION | AMAI AND DEV CHARGES | FC         |             |                  | FOR NEW STUDENTS ONLY |                   |            |                 | FEES STRU            | PARTH PUBLIC S |  |  |             |
|----------------------------|------------------------|--|--|--------------------------|---------------------------|---------------------|--------|------|------|-----|-------------------------------|----------------------|-----------------|--------------------------|----------------------|------------|-------------|------------------|-----------------------|-------------------|------------|-----------------|----------------------|----------------|--|--|-------------|
| NATION FEE                 | CULARS/                | The second secon | INSTALMENTS (JULY/AUG/JAIN)                          | ART FEE CAN PAY IN THREE | PHYSICAL EDUCATION & FINE | LABORATORY CHARGES/ | XI-XII | IX-X | VIII | IIA | \ <u>\</u>                    | STARTS FROM CLASS VI | TS / ALL STREAM |                          | XI to XII            | IX to X    | NUR to VIII | FOR ALL STUDENTS | ALL NEW COMERS        | ADMISSION FEE FOR | NUR to XII | NEW COMERS FROM | BEGISTRATION FEE FOR | TYPE OF FEE    | FEES STRUCTURE FOR THE ACADEMIC SESSION 2022 | PARTH PUBLIC SCHOOL, G. I. RUAD, GIRGING 2021-22 |             |
| 300                        | NUR-UKG                |  | /AUG/JAIN)   | NITREE                   | ON & HINE                 | ARGES/              | 3500   | 1000 | 600  | 450 | 400                           | ASS VI               |                 |                          | 9000                 | 8000       | 6000        |                  | 0,000                 | 6500              |            | 1500            |                      | COMERS         | DEIVITO SES                                  | , GILDING  | GHARAI      |
| 300                        | I-V                    |  |  |                          |                           |                     |        |      |      |     | XII(N/M)                      | XII(C/H)             | XI(N/M)         | XI(C/H)                  | ×                    | VIII TO IX | VIOVII      |                  |                       | IV TO V           | I to III   | NUR to Sr.KG    | CLASSES              | MONI           | SION EGEN                                    | 10N 2021-22                                      | INDA ( HAR) |
| 300                        | VI-VIII                |  |  |                          |                           |                     |        |      |      |     |                               |                      |                 |                          |                      |            |             |                  |                       |                   |            |                 | -                    | 1 7            | 1  |  | YANA)       |
| 400                        | IX-X                   |  |  |                          |                           |                     |        |      |      |     | 4000                          | 4000                 | 3900            | 3900                     | 3500                 | 3400       | 3400        | 3300             |                       | 3200              | 3100       | 2400            | TOTAL                | T L            | n<br>n                                       |  |             |
| 400                        | XI-XII                 |  |  |                          |                           |                     |        |      |      |     |                               |                      |                 |                          |                      |            |             |                  |                       |                   |            |                 |                      |                |  |  |             |