**NEW GREEN FIELD SCHOOL SAKET P.T.A.**

**Elections to the Executive Committee**

**2018-19, 2019-20**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Cluster no.** | **Name of the contestant** | **Name of the ward** | **Class & Section** | **Remarks** |
| **1** | Ms. Sushma | Shivansh Yadav | Prep E | Elected unopposed |
| **2** | Mr. Vivek KaulMr. Anil SagarMr. Pankaj BajaniaMr. Vijay Kumar Shukla | Aarav KaulAnanya SagarNavika BhajawaAjay Shukla | III CIII DIII BIII B |  |
| **3** | Ms. Pooja JainMr. Neeraj Tiwari | Lavish JainYashash Tiwari | IV CV E |  |
| **4** | No Nomination Received |  |  | To be nominated |
| **5** | Mr. Prakash ChandMr. Pankaj PareekMr. Nitin Jain | Abhay ChandGarvit PareekBhumika Jain | VIII CVIII BVIII C |  |
| **6** | Mr. Ashish Kalra | Utkarsh Kalra | XI | Elected unopposed |

Note : (i) Ballot Paper for cluster (3), (2) and (5) have been posted on the website of the school.

(ii). Ballot Papers are also available with the school Receptionist.

(iii). Last date of handing over ballot paper duly filled in and sealed in cover (To be handed over to the respective class teacher who shall record the receipt of the ballot paper) latest by 2 p.m. on 13.09.2018.

 Returning Officer

 P.T.A. Executive Elections

 10.09.2018

**NEW GREEN FIELD SCHOOL PTA**

**Saket, New Delhi -110017**

 **Cluster : 3**

***Ballot Paper for* Election of Parent Representative for the PTA EXECUTIVE.**

I, parent of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Class \_\_\_\_\_\_\_Sec. \_\_\_\_\_\_ vote

for Mr./Mrs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as Parent Representative

for cluster 3.

**Signature of voter**

i).Signature must tally with the signatures in school records otherwise vote shall not be counted.

**NEW GREEN FIELD SCHOOL PTA**

**Saket, New Delhi -110017**

 **Cluster : 2 / 5**

***Ballot Paper for* Election of Parent Representative for the PTA EXECUTIVE.**

I, parent of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Class \_\_\_\_\_\_\_Sec. \_\_\_\_\_\_ vote for

(i). Mr./Mrs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , ii). Mr. / Mrs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

as Parent Representatives for cluster\_\_\_\_\_\_\_\_\_\_.

**Signature of voter**

i).Signature must tally with the signatures in school records otherwise vote shall not be counted.

ii). Please do mention the cluster no.