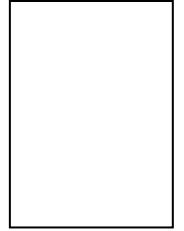




# MODERN PUBLIC SCHOOL (ESTD :1971)

An ISO 9001 : 2015 Certified Institution  
 BM (PASCHIMI) SHALIMAR BAGH, DELHI – 110 088  
 Website : www.mpsshalimarbagh.com  
 E-mail : mpsshbagh@gmail.com  
 info@mpsshalimarbagh.com  
 Tel. No. : 27480118, 27481119



**Note : Candidates are desired to fill this form in their own hand.**

Application for the post of \_\_\_\_\_

Name (in block letters)		
Marital Status		
Father's/ Husband's Name		
Permanent Address		
Postal Address for immediate Communication		
Tel. & Mobile No.		E-mail ID :
Particulars of children (including their ages) in case of married ladies		
Particulars of arrangement of children in case of married ladies		
Date of Birth		Age :
Present Post held with grade		
Present Basic salary & allowances		
Minimum salary acceptable		

## ACADEMIC QUALIFICATIONS

Examination passed	Subject (s)	Year	Aggregate Percentage of marks	School/College/ Board/ University	Whether Regular/ Correspondence
X					
XII					
Graduation					
Post Graduation					
B.Ed.					
M.Ed.					
N.T.T.					
Any Other Exam					

## DETAILS OF EXPERIENCE

Name of Institution/ Firm/Industry	Classes taught/ work done	Medium English/ Hindi	Give dates From ..... To ....	Reason of Leaving	Length of Experience

Total length of experience

..... Year ..... Months

Games played & special  
distinctions achieved, if any

Particulars of literary, cultural or  
other activities of your interest  
and distinctions achieved, if any

Any other post (advertised) for  
which you may like to be considered

Whether willing to join  
immediately on selection

Whether willing to pay one month's  
salary as refundable security

Signature of Applicant with date

**Names of two references :-**

1. Name _____ Address _____ _____ Mobile _____ _____	2. Name _____ Address _____ _____ Mobile _____ _____
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- Note : 1. Please attach certified photo copies of your testimonials with the application.  
 2. You may come for interview (if so called) at your own expense.

Received ` ...../- (Rupees.....) vide Receipt No. ....Dated .....

CASHIER

# **MODERN PUBLIC SCHOOL**

**SHALIMAR BAGH, DELHI – 110088**

## **FOR APPLICANTS SEEKING EMPLOYMENT IN THIS SCHOOL**

Please read the following rules carefully before you attempt to fill up the application form.

1. You are required to apply on the prescribed form obtainable from school office on payment of ` 100/-. Applications not in the prescribed form shall not be entertained.
2. Fill up the application form in your own hand-writing, fill in all columns carefully and give complete information sought. Incomplete and typed out applications are liable to be rejected summarily.
3. Attach photo-copies of all your certificates, marksheets and testimonials on which you propose to rely in your application. You are required to show the originals at the time of interview.
4. Affix your latest passport size photograph on the space provided in the Application Form.
5. While supplying information, if the space provided in the application is in-sufficient, you can attach additional sheet (s).
6. Please give a short resume of your extra-curricular activities whether in school or college or elsewhere in your own hand-writing.
7. Please give a short resume of your family background in your own hand-writing.
8. While filling up your form, please do supply telephone number/s at which you can be contacted whether directly or through your friend / relative.
9. The course content for interview for the post of T.G.T. / P.G.T. will be that of All India Secondary / Senior School Examination, 2021-2022 of C.B.S.E. New Delhi.
10. Please note that your own merit is going to count for your selection for the job in this school. In your interest, do not attempt to approach the Management to enhance your prospects of employment in this school. Any type of approach is going to be a sure dis-qualification for you.

### **DOCUMENTS TO BE ATTACHED WITH THE APPLICATION FORM AND THEIR ORDER / SEQUENCE THEREOF**

1. Application form (duly complete in all respects)
  2. Details of Extra-Curricular and Co-Curricular activities.
  3. Experience Certificates.
  4. Certificate(s) and Mark-Sheet starting from highest Qualification(s) downward i.e.
    - a) M.A./M.Sc./M.C.A (Certificate and Mark-Sheet)
    - b) B.Ed. / B.El.Ed. ( - do - )
    - c) B.A/B.Sc./B.C.A. ( - do - )
    - d) XII ( - do - )
    - e) X ( - do - )
-

## QUESTIONNAIRE FOR TEACHER'S RECRUITMENT

1. How regular and punctual will you be in attending school ?
2. Do you enjoy taking opportunities to improve your teaching ? If yes, how ?
3. How important is dynamism for a teacher ?
4. What will be your initiative for uplifting the weak and mediocre students ?  
What will be the appropriate time to implement ?
5. What will be your plan for polishing bright students ? What will be the appropriate time to implement ?
6. What innovation can you bring to the learning pattern of the students ?
7. How would you design your pedagogy to suit the different needs of gifted and weak students at par in your class ?
8. How will you teach a student with learning difficulty ?
9. What is the significance of free periods during the day and how will you utilize your free periods ?
10. What is your opinion about corporal punishment ?
11. How would you tackle the situation wherein a parent loses his temper for some reason and becomes indignant ?
12. Give your opinion on NEP 2020. How will it impact the students ?
13. Apart from Academics, how can you contribute for the development of school ?
14. Who will take care of your children (if any) while you are in school ?
15. Where do you see yourself as a teacher in the next five years ?
16. What are your strengths and weakness as a teacher ?
17. How would you handle a defiant and special child ?
18. How will you involve parents in their child's education ?
19. Why should we recruit you ?
20. Give details of your family background viz-a-viz the following :
  - Husband
  - Father
  - Father-in-law
  - Mother
  - Mother-in-law
  - Brother (s)
  - Sister (s)
  - Children
  - Brother-in-law
  - Sister-in-law

\* **Kindly write your answers in a separate sheet.**

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